



# Public Utility District No. 1 of Klickitat County

85 Years of Service \* 1938-2023

## GENERAL MANAGER'S REPORT TO THE BOARD For the **September 12, 2023 Meeting**

### **AGENDA ITEMS:**

- A. V75- Water Supply Agreement Quad-Furcation - Gene Callen has requested an amendment to the V75 Water supply agreement. This request has been reviewed and Tom McDonald has drafted an updated agreement.
  
- B. Carbon Free Power Source, Small Modular Nuclear Reactor Investigation - Kevin Ricks and Mike DeMott will provide an update on this topic.

### **NON-AGENDA ITEMS:**

- 1. Rodger Nichols Newspaper Series "KPUD Straight Talk"- We have completed an 8 part series. The last article is attached.
  
- 2. Reminder that I will not be at the next board meeting.